

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 15896

| | | | | | | | | | | | | | | |
|---|---------|--|------------------------------------|--|---|---|---|--|--------------------------------------|-------|--------------------------------------|----------|----------|--|
| 1- FOR STATE REGISTRAR | | LAST | | | | | | 2a. DATE KNOWN OF ESTI- MATED | | MONTH | DAY | YEAR | 2b. HOUR | |
| 1. DECEASED NAME (TYPE OR PRINT) | | FIRST | | MIDDLE | | | | MONTH | DAY | YEAR | 10 AM | | | |
| Lewis Elijah Baker | | | | | | | | 6 | 4 | 1979 | | | | |
| 3 SEX | 4. RACE | 5. DATE OF BIRTH MONTH DAY YEAR | 6. AGE (IN YEARS LAST BIRTHDAY) | IF UNDER 1 YR. | | IF UNDER 24 HRS. | | 7c. DATE PRONOUNCED DEAD | MONTH | DAY | YEAR | 2d. HOUR | | |
| M | W | 7 16 19 | 59 yrs. | MONTHS | DAYS | HOURS | MIN | 6 5 | 19 | 1979 | 12 PM | | | |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7c. CITIZEN OF WHAT COUNTRY? | | | | | | 8 | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | |
| Maryland | | USA | | | | | | MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | Worcester | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | |
| Ocean City | | Rt. 90 bridge | | | | | | Retired | | | U.S. Gov't | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 13e. STREET ADDRESS | | | | | | |
| Maryland | | Montgomery | | Rockville | | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 1635 E. Jefferson St. | | | | | | |
| 14. FATHER'S NAME | | MIDDLE | | LAST | | 15. MOTHER'S MAIDEN NAME | | 16. SOCIAL SECURITY NO. | | | 17. INFORMANT | | | |
| William | | C. | | Baker | | Nancy | | | | | Elwood T. Baker Lewis Ave. Rockville | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | 16c. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | | |
| yes | | WW II | | yes | | Terminal | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)). PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Hood Trauma DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last. (b) Auto Accident DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a). | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | | 20. AUTOPSY? | | | | | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | | 21f. LOCATION STREET | | CITY OR TOWN | | COUNTY | STATE | | | | |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . | | | | | | | | | | | | | | |
| ACTUAL SIGNATURE | | Toby Alligood, M.D. | | TITLE (SPECIFY) M.D. | | Deputy | | MEDICAL EXAMINER | | | | | | |
| EXAMINER'S NAME (TYPE OR PRINT) | | ADDRESS, 2606 Phila. Ave. Ocean City, MD | | | | | | DATE SIGNED 6/5/79 | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL Burial | | 23b. DATE 6/8/79 | | 23c. NAME OF CEMETERY OR CREMATORIAL Ft. Lincoln Cemetery | | 23d. LOCATION CITY OR TOWN Brentwood, Maryland | | 23e. COUNTY STATE | | | | | | |
| 24. FUNERAL DIRECTOR Tyson Wheeler Funeral Home, Inc. | | 25a. DATE REC'D. BY REGISTRAR JUN 12 1979 | | | | | | 25b. REGISTRAR'S SIGNATURE Toby Alligood | | | | | | |
| 1331 Rockville Pike Rockville, Md. 20852 | | | | | | | | | | | | | | |

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 10/20/00 BY SP5 K

EXPIRES 10/20/01

REF ID: A65124

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 10/20/00 BY SP5 K EXPIRES 10/20/01 REF ID: A65124

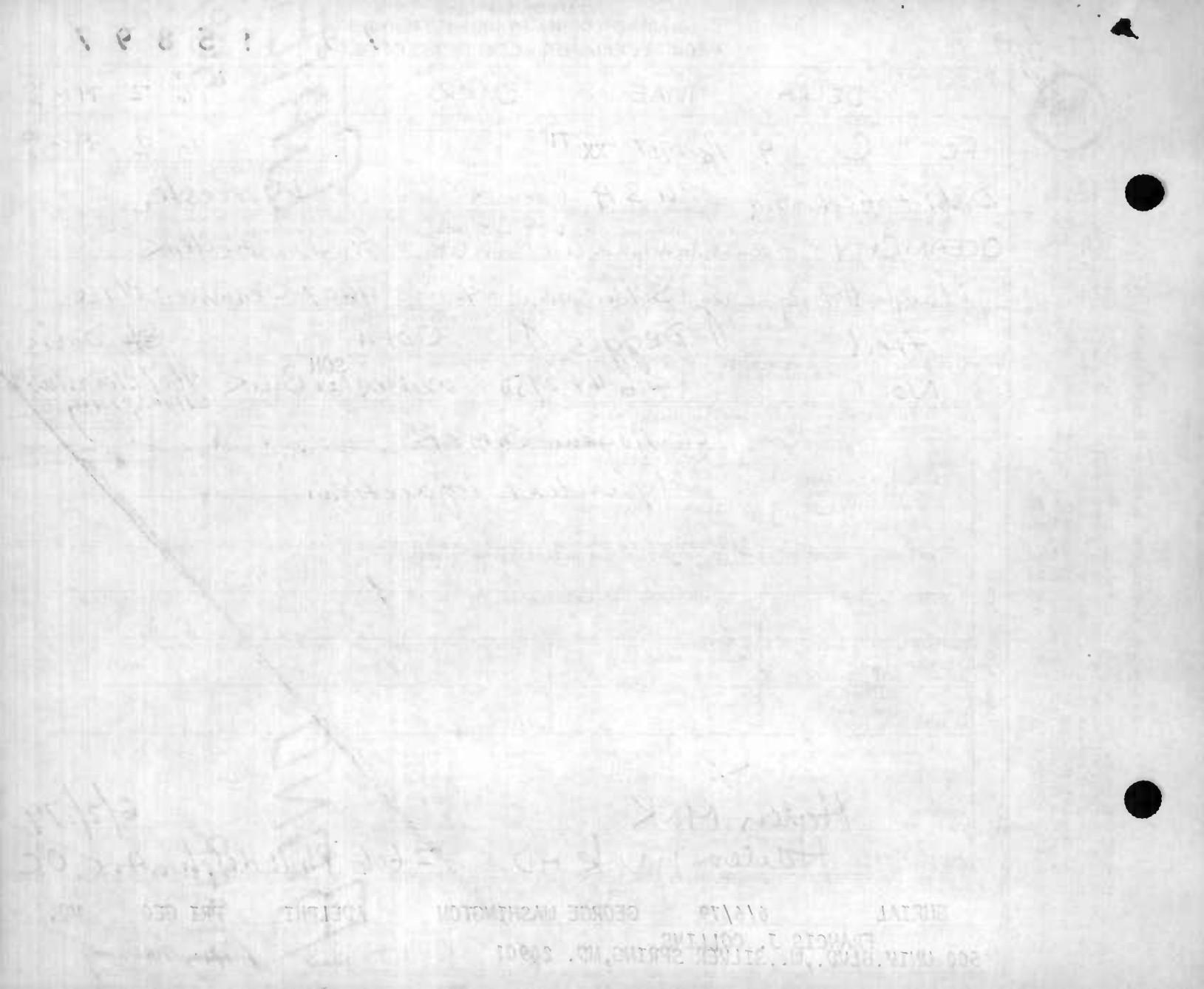
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 10/20/00 BY SP5 K EXPIRES 10/20/01
REF ID: A65124

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR.

PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM MM-3, RETAIN PAGE 5 FOR YOUR INFORMATION.

TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN ONE DAY AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON ST., BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 15897 | | |
|---|---------|------------------------------------|--|----------------------------------|-----------------------------------|---|---|--------|---|-------------------------|-------|---|----------------------|---------------------------------------|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE KNOWN OF ESTI- MATED DEATH | | | MONTH | DAY | YEAR | 1b. HOUR 3:10 PM | | |
| DELLA MAE BURK | | | | | | <input type="checkbox"/> | 6 | 2 | 19 | 79 | | | | |
| 2. SEX | 4. RACE | 5. DATE OF BIRTH MONTH DAY YEAR | 6. AGE (IN YEARS) LAST BIRTHDAY XX YRS. | 7. IF UNDER 1 YR. MONTHS DAYS | 8. IF UNDER 24 HRS. HOURS MIN. | 2c. DATE PRONOUNCED DEAD | | | MONTH | DAY | YEAR | 1d. HOUR 3:10 PM | | |
| Fe | C | 9 18 1907 | 71 | | | <input type="checkbox"/> | 6 | 2 | 19 | 79 | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | | 7b. CITIZEN OF WHAT COUNTRY? | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | | | | |
| District of Columbia | | | USA | | | | | | Worchester MD. | | | | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | |
| OCEAN CITY | | | DR T. L Jones 2606 Philadelphia Ave, Ocean City | | | Government Clerk | | | | | | | | |
| 13a. STATE Maryland | | | 13b. COUNTY Montgomery | | | 13c. CITY OR TOWN Silver Spring | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS 9607 Clearview Place | | |
| 14. FATHER'S NAME FIRST | | | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME FIRST | | | MIDDLE | LAST | 16. SOCIAL SECURITY NO. | | | 17. INFORMANT SON | ADDRESS |
| Fred | | | | Degges | Cora | | | | | 216 44 2950 | | | walter Lee Burk | 9607 Clearview Place Silver Spring |
| 18a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | | 18b. SOCIAL SECURITY NO. | | | 18c. IMMEDIATE CAUSE (a) PART 1 DEATH WAS CAUSED BY: 410- Conditions, if any, which gave rise to immediate cause (a) stating the under- lying cause last. | | | 18d. DUE TO, OR AS A CONSEQUENCE OF | | | 18e. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| No | | | | | | Cardiogenic Shock | | | | | | | | |
| | | | | | | (b) Myocardial Infarction | | | | | | | | |
| | | | | | | (c) | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a). | | | | | | | | | | | | | | |
| 19a. MEDICAL CERTIFICATION | | | 19b. DATE OF OPERATION | | | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | 20. AUTOPSY? | | | | | |
| | | | | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | COUNTY | STATE | | | |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . | | | | | | | | | | | | | | |
| ACTUAL SIGNATURE Helen Mak | | | TITLE (SPECIFY) M.D. | | | MEDICAL EXAMINER | | | DATE SIGNED 6/2/79 | | | | | |
| EXAMINER'S NAME (TYPE OR PRINT) | | | ADDRESS | | | 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | | 23b. DATE | | | 23c. NAME OF CEMETERY OR CREMATORIAL LOCATION CITY OR TOWN | | |
| BURIAL | | | 6/6/79 | | | GEORGE WASHINGTON | | | ADELPHI | | | COUNTY | STATE | |
| 24. FUNERAL DIRECTOR NAME | | | FRANCIS J. COLLINS | | | 25a. DATE REC'D. BY REGISTRAR | | | 25b. REGISTRAR'S SIGNATURE | | | | | |
| | | | 500 UNIV. BLVD., W., SILVER SPRING, MD. 20901 | | | JUN 5 1979 | | | Proffy McBrady | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

relinquished by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 15898 | | | | |
|---|--|--|---|--|--|--|--|--|--|----------------|--|--|--|--|
| 1 - FOR STATE REGISTRAR | | | 2a DATE OF DEATH MONTH DAY YEAR | | | | | | | 2b HOUR | | | | |
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | JUNE 16 1979 | | | | | | | | |
| 3. SEX FEMALE | | | 4. RACE CAUC. | | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN | | |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY) MARYLAND | | | 7b CITIZEN OF WHAT COUNTRY? U.S.A. | | | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9 BALTIMORE CITY OR COUNTY OF DEATH WORCESTER | | | MD. | | |
| 10 CITY OR TOWN OF DEATH Bisophville | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Ro-BRN NURSING Home | | | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) BUSINESS WOMAN | | | 12b KIND OF BUSINESS OR INDUSTRY HOTEL OWNER | | | | | |
| 13a STATE Maryland | | | 13b COUNTY WOR. | | | 13c CITY OR TOWN BERLIN | | | 13d INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e STREET ADDRESS BURLEY ST. | | |
| 14 FATHER'S NAME FIRST KENDALL | | | MIDDLE C. | | | LAST HASTINGS | | | 15 MOTHER'S MAIDEN NAME FIRST Josephine | | | MIDDLE Richardson | | |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) No | | | 16b SOCIAL SECURITY NO 264-01-3479B | | | 17 INFORMANT Mrs. Maude Gaskins | | | ADDRESS Burley ST Berlin MD. | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| 18 CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) myocardial infarction. | | | | | | | | | | | | | | |
| 4-10- Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) coronary artery sclerosis | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | | |
| PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | | |
| 19a DATE OF OPERATION | | | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | 20a AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY STATE | | |
| 22a. I certify that (I) (this hospital) attended the deceased from 4-23-75 to June 16 1979 , that (I) (we) last saw the deceased alive on 4-8-78 , and that in (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death. | | | | | | | | | | | | | | |
| 22b. SIGNATURE Jack C. Lewis MD | | | DEGREE | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22c. DATE SIGNED 25 Jun 79 | | | | | |
| THE PHYSICIAN'S NAME (TYPE OR PRINT) JACK C. LEWIS MD | | | 22e ADDRESS P.O. Box 266 Selbyville, Del | | | | | | | | | | | |
| 23a BURIAL, CREMATION, REMOVAL (IF) BURIAL | | | 23b. DATE 6/18/79 | | | 23c. NAME OF CEMETERY OR CREMATORIAL EVERGREEN CEM. | | | 23d. LOCATION CITY OR TOWN BERLIN | | | COUNTY STATE WOR. MD. | | |
| 24. FUNERAL DIRECTOR NAME Jean B. Prettyman 108 William Berlin, Md. | | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR JUN 27 1979 | | | 25b. REGISTRAR'S SIGNATURE Patricia Bradley | | | | | |

CHARTS AND FIGURES

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
CERTIFICATE OF DEATH

REG. NO. 15899

| | | | | | | | | | | | | |
|--|--|------------------------------|---|---|---|--------------------------------------|---|---|---------------------|--|-----------------------------------|--|
| 1 - FOR STATE REGISTRAR | | | 2a DATE OF DEATH MONTH DAY YEAR | | | | 2b HOUR | | | | | |
| I. DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | JUNE 26 1979 | | | | M | | | |
| FRANKLIN | | | DAYE JR. | | | | | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | 6. AGE (IN YEARS LAST BIRTHDAY) | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | |
| MALE | | CAUC | | AUGUST 31 1914 | | 64 | | MONTHS DAYS | | HOURS MIN | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | 9. BALTIMORE CITY OR COUNTY OF DEATH | | YRS | | | | |
| MARYLAND | | U.S.A. | | | | Worcester | | | | | | |
| 10. CITY OR TOWN OF DEATH | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | 12b. KIND OF BUSINESS OR INDUSTRY | |
| BERLIN | | | LIBERTY TOWN RD RTI | | | | | SALESMAN | | | Wholesale Candy & Tobacco | |
| 13a. STATE | | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 13e. STREET ADDRESS | | | |
| MARYLAND | | | WOR. | | BERLIN | | | | LIBERTY TOWN RD RTI | | | |
| 14. FATHER'S NAME FIRST MIDDLE LAST | | | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST | | | | | ADDRESS | | | | |
| FRANK DAYE | | | HALIE | | | | | Richard DAYE Berlin, Md. RT. 1 | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) | | | 16b. SOCIAL SECURITY NO. | | | | | 17. INFORMANT | | | | |
| NO | | | 189-10-9939 | | | | | Richard DAYE | | | | |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c) PART I. DEATH WAS CAUSED BY | | | IMMEDIATE CAUSE (a) Myocardial infarction | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | |
| 2500 | | | | | | | | 2 months | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | DUE TO, OR AS A CONSEQUENCE OF (b) arteriosclerotic heart disease | | | | | 2 years | | | | |
| | | | { DUE TO, OR AS A CONSEQUENCE OF (c) diabetes | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a) | | | | | | | | | | | | |
| None | | | | | | | | | | | | |
| 19a. MEDICAL CERTIFICATION | | | 19b. DATE OF OPERATION | | 19c. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | |
| | | | | | | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | |
| 22a. I certify that (i) (this hospital) attended the deceased from _____ 19_____, to _____ 19_____, that (ii) (we) last saw the deceased alive on 6-20-79 19_____ and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (i) (we) did (not) view the body after death. | | | | | | | | | | | | |
| 22b. PHYSICIAN'S SIGNATURE | | | 22c. DEGREE | | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22e. DATE SIGNED | | | | |
| Frank E. Gantz Jr., M.D. | | | MD | | | | | 6-26-79 | | | | |
| 22a. ADDRESS | | | 5 Bay Street Berlin, Maryland 21811 | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | | | 23b. DATE | | 23c. NAME OF CEMETERY OR CREMATORIAL | | | 23d. LOCATION CITY OR TOWN COUNTY STATE | | | | |
| Burial | | | 6/29/79 | | Odd Fellow | | | Bishopville | | | | |
| 24. FUNERAL DIRECTOR NAME | | | ADDRESS | | 25a. REC'D. BY REG. MAR. | | | 25b. REC'D. BY REG. MAR. | | | | |
| Jean B. Pritchett | | | 108 William Berlin, Md. | | JULY 1979 | | | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1
retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

8 8 8 8 1 1 1

100% of the time

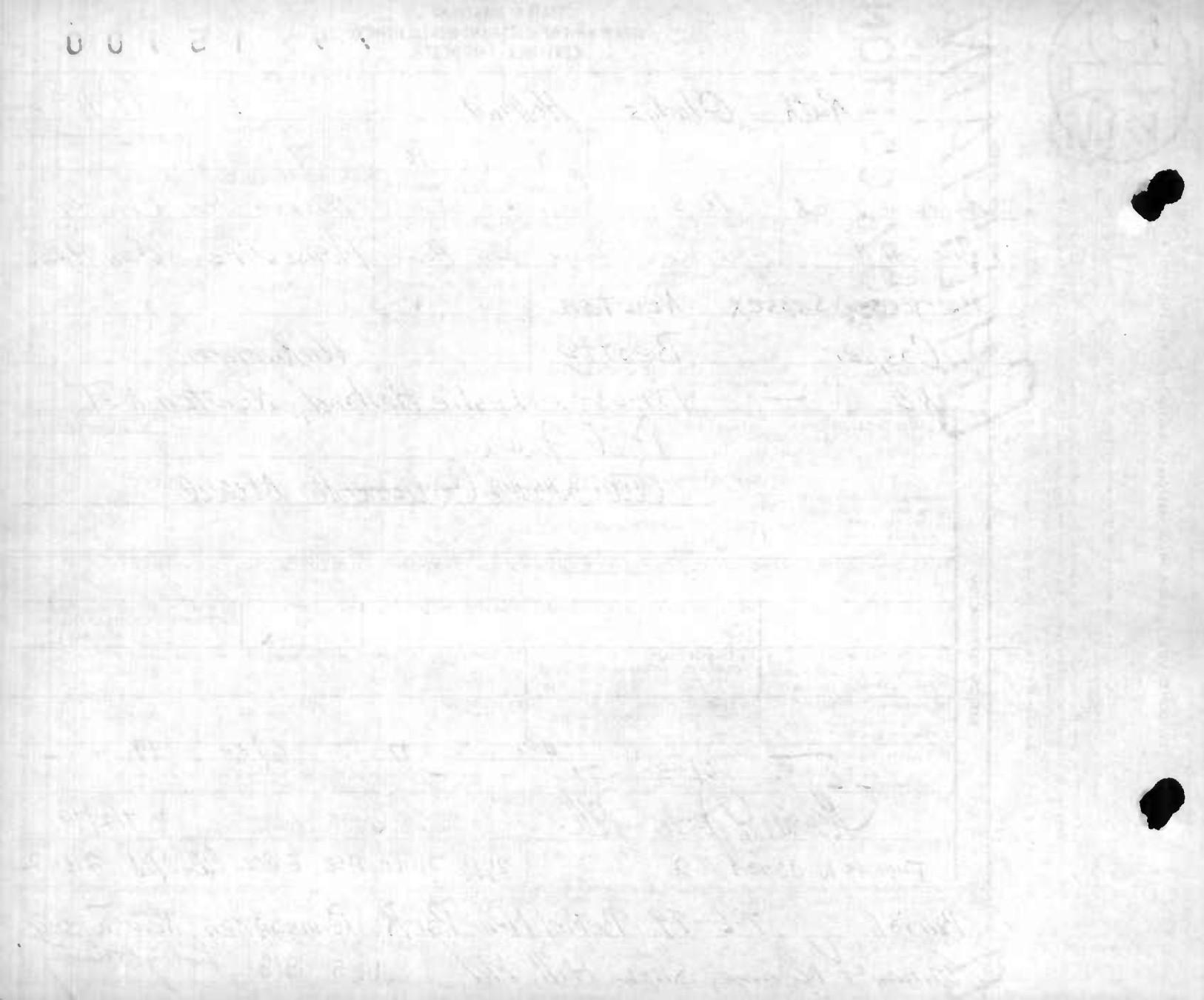
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death, referred by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, then please remove carbon papers. Pages 1 and 2 should be detached for use on the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death, with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | REG. NO. 9 1 5 9 0 0 | | | | |
|--|--|--|--|---|--|---|--|--------|---|--|-----------|---|-------|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | MIDDLE | LAST | 2a. DATE OF DEATH | | | MONTH | DAY | YEAR | 2b. HOUR | | |
| <i>Ruth Gladys Holland</i> | | | | | | <i>6 30 79</i> | | | <i>6</i> | <i>30</i> | <i>79</i> | <i>11¹⁰ PM</i> | | |
| 3. SEX <i>F</i> | | | 4 RACE <i>W</i> | 5. DATE OF BIRTH MONTH <i>7</i> DAY <i>1</i> YEAR <i>96</i> | | | 6. AGE (IN YEARS LAST BIRTHDAY) <i>83</i> | | | IF UNDER 1 YEAR MONTHS <i>83</i> | | IF UNDER 24 HRS MONTHS DAYS HOURS MIN | | |
| 7a. BIRTHPLACE STATE OR FOREIGN COUNTRY <i>Baldwin Mich.</i> | | | 7b. CITIZEN OF WHAT COUNTRY? <i>U.S.</i> | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9. BALTIMORE CITY OR COUNTY OF DEATH <i>Worcester County MD</i> | | | | | |
| 10. CITY OR TOWN OF DEATH <i>Snow Hill</i> | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <i>Harrison House Neg. Home</i> | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <i>Housewife</i> | | | 12b. KIND OF BUSINESS OR INDUSTRY <i>Our Home</i> | | | | | |
| 13a. STATE <i>New Jersey</i> | | | 13b. COUNTY <i>Sussex</i> | | | 13c. CITY OR TOWN <i>Newton</i> | | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 13e. STREET ADDRESS <i>Leslie Holland, Newton N.J.</i> | | |
| 14. FATHER'S NAME FIRST <i>Casper</i> | | | MIDDLE | LAST | 15. MOTHER'S MAIDEN NAME FIRST <i>Beatty</i> | | | MIDDLE | LAST | ADDRESS <i>Unknown</i> | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <i>No</i> | | | 16b. SOCIAL SECURITY NO. <i>—</i> | | | 17. INFORMANT <i>139-03-3207 Leslie Holland, Newton N.J.</i> | | | | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for Part I, Item 18, Part 2, Item 21, or Item 22.) PART I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) <i>4292</i> | | | | | | | | | | <i>End Failure</i> | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>Attenuated Cardiomegaly Disease</i> | | | | | | | | | | | | | | |
| DUE TO, OR AS A CONSEQUENCE OF (c) <i>—</i> | | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a). | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | CITY OR TOWN | | | COUNTY | STATE | |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>4/19</i> , 19 <i>77</i> , to <i>6/30</i> , 19 <i>79</i> , that (I) (we) lost saw the deceased alive on <i>6/29</i> , 19 <i>79</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. | | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Thomas W. Jones, M.D.</i> | | | 22c. DEGREE <i>M.D.</i> | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | 22d. DATE SIGNED <i>7/2/79</i> | | | | | |
| 22e. ADDRESS <i>2606 PHILA. AVE, Ocean City, Md. 21842</i> | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL <i>Burial</i> | | | 23b. DATE <i>7-6-79</i> | | | 23c. NAME OF CEMETERY OR CREMATORIAL <i>Bethel Mem. Park</i> | | | 23d. LOCATION CITY OR TOWN <i>Pennsauken, New Jersey</i> | | | COUNTY | STATE | |
| 24. FUNERAL DIRECTOR NAME <i>Thomas W. Jones, Snow Hill, Md.</i> | | | ADDRESS | | | 25a. DATE REC'D. BY REGISTRAR <i>JUL 5 1979</i> | | | 25b. REGISTRAR'S SIGNATURE <i>Henry B. Kelly</i> | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 9 1 5 9 0 1 | |
|--|--|--|--|--|--|--|--|--|---|--|--|--|--|
| 1 - FOR STATE REGISTRAR | | | 1 DECEASED NAME (TYPE OR PRINT) | | | FIRST MIDDLE LAST | | | 2a DATE OF DEATH MONTH DAY YEAR | | | 2b HOUR | |
| | | | ORVILLE A. MASON | | | | | | June 2 1979 | | | M | |
| 3 SEX | | | 4 RACE | | | 5. DATE OF BIRTH MONTH DAY YEAR | | | 6 AGE (IN YEARS LAST BIRTHDAY) | | | IF UNDER 1 YEAR IF UNDER 24 HRS. | |
| male | | | white | | | May 29, 1903 | | | 76 YRS. | | | MONTHS DAYS HOURS MIN. | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Maryland | | | 7b. CITIZEN OF WHAT COUNTRY? USA | | | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 9 BALTIMORE CITY OR COUNTY OF DEATH Worcester | | | MD. | |
| 10. CITY OR TOWN OF DEATH Pocomoke | | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) 808 Walnut Street | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) retired Insurance Agent | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | |
| 13a. STATE Maryland | | | 13b. COUNTY Worcester | | | 13c. CITY OR TOWN Pocomoke | | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | 13e. STREET ADDRESS 808 Walnut Street | |
| 14. FATHER'S NAME John W. Mason | | | | | | 15. MOTHER'S MAIDEN NAME Medorah | | | | | | LAST Ward | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) no | | | 16b. SOCIAL SECURITY NO. 216-05-6660 | | | 17. INFORMANT Thelma Mason | | | 18. ADDRESS 808 Walnut Street Pocomoke City, Md. | | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 5 yr | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <i>Atero saccularis of colon</i> | | | | | | | | | | | | | |
| 1539 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | (b) | | | | | | | | | | |
| | | | (c) | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | |
| 19a. MEDICAL CERTIFICATION DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | |
| 22a. I certify that (1) this hospital attended the deceased from <i>Sept 18</i> , 19 <i>1979</i> , to <i>3/30</i> , 19 <i>79</i> , that (1) we lost saw the deceased alive on <i>3/2/1979</i> , 19 <i>79</i> , and that in (my) <i>opinion</i> death occurred on the date and hour and from the causes stated above. (2) we did not view the body after death. | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>B. W. Todd, Jr. M.D.</i> | | | 22c. DEGREE <i>M.D.</i> | | | 22d. ADDRESS <i>Medical Center West, Suite 25, Salisbury, Md.</i> | | | 22e. DATE SIGNED <i>JUN 12 1979</i> | | | | |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT) <i>Wenius W. Todd, Jr. M.D.</i> | | | | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial | | | 23b. DATE 6/4/79 | | | 23c. NAME OF CEMETERY OR CREMATORIAL Salem Meth. Cem. | | | 23d. LOCATION CITY OR TOWN Pocomoke | | | 23e. COUNTY STATE Worcester Md. | |
| 24. FUNERAL DIRECTOR NAME <i>Scott S. Nelson</i> | | | ADDRESS Pocomoke City, Md. | | | 25a. DATE REG'D BY REGISTRAR JUN 12 1979 | | | 25b. REG'D BY <i>Frank J. Crowley</i> | | | | |

— 10 —

FOR STATE
HEALTH DEPT.

after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil, in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PM3.

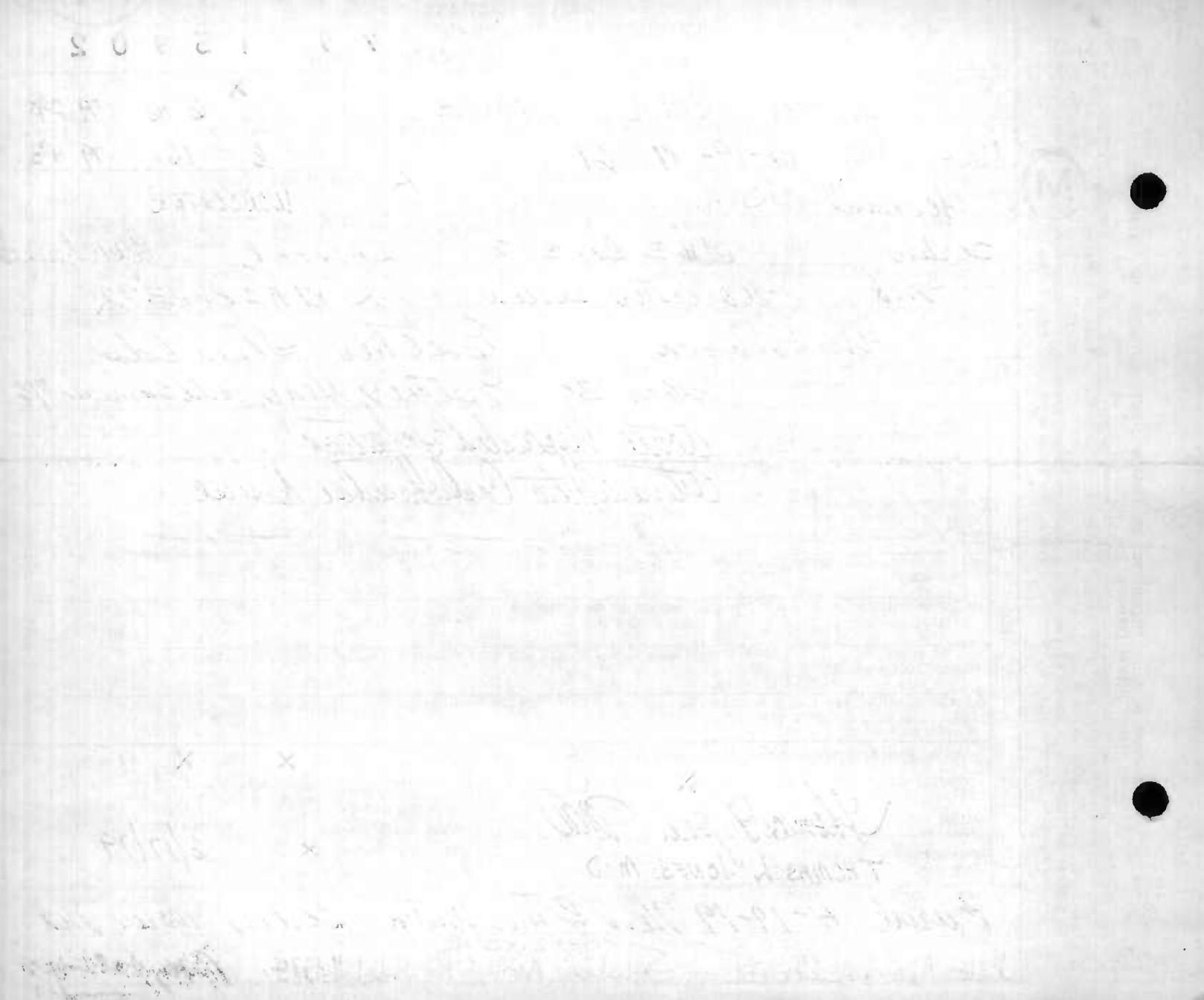
W. PRESTON STREET, BALTIMORE, Md. 21201
TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours. File pages 1 and 2 with the Chief Medical Examiner's Office along with Form PM3.301 W. PRESTON STREET, BALTIMORE, Md. 21201
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the Chief Medical Examiner's Office along with Form PM3.

TO VITAL RECORDS: This certificate should be executed within 24 hours. File page 4 with the State Department of Health and Mental Hygiene prior to burial, cremation, or removal, and in any event within 32 hours after death.

Page 5 may be retained for your files.
D.M.H.-17 1/71 10M
(VR AISME (5))STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

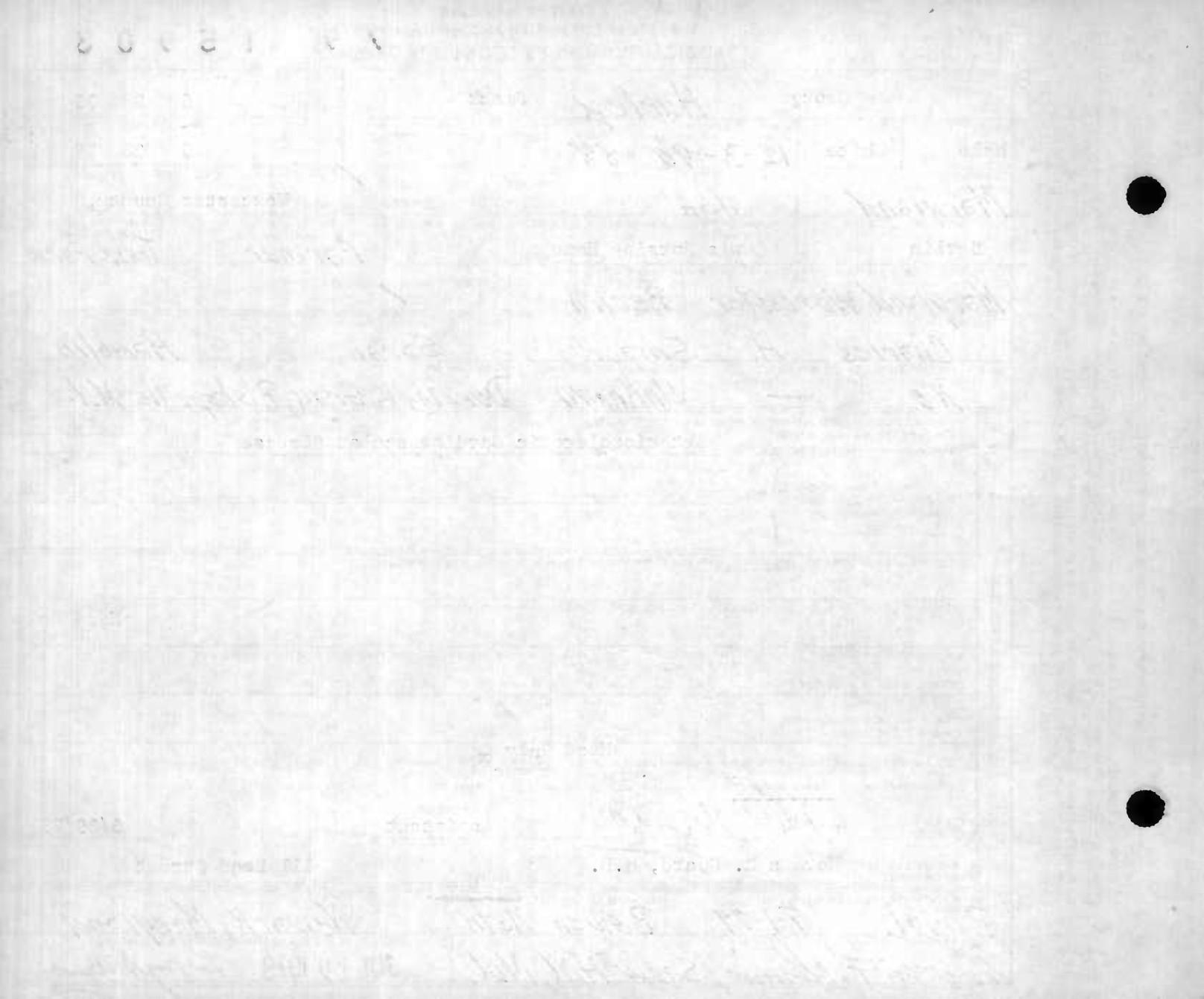
15902

| | | | | | | | | | | | | | |
|--|-------------------------|-------------------------------------|--|--|-------------------------------------|--|-----------------|---|--|------------------|---------------------|-----------------------------------|------------------------------|
| 1. DECEASED-NAME (Type or Print) | | | First <i>MILTON</i> | Middle <i>Cecil</i> | Lost <i>SAMPLE</i> | 2a. DATE KNOWN OF ESTI- DEATH MATED <input checked="" type="checkbox"/> | | | Month <i>6</i> | Day <i>16</i> | Year <i>1979</i> | 2b. HOUR <i>2:30 P.M.</i> | |
| 3. SEX <i>MALE</i> | 4. RACE <i>NEGRO</i> | S. DATE OF BIRTH <i>12-19-17</i> | 6. AGE (In years last birthday) <i>61</i> | 7. IF UNDER 1 YEAR MONTHS <i>0</i> | IF UNDER 24 HRS DAYS <i>0</i> | HOURS <i>0</i> | MIN <i>0</i> | 2c. DATE PRONOUNCED DEAD Month <i>6</i> | | | Doy <i>16</i> | Year <i>1979</i> | 2d. HOUR <i>4:30 P.M.</i> |
| 7a. BIRTHPLACE (State or foreign country) <i>Accomac Va.</i> | | | 7b. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | | | 9. COUNTY OF DEATH <i>WORCESTER</i> | | | | |
| 10. CITY OR TOWN OF DEATH <i>Berlin</i> | | | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <i>pt#3 Bay 372</i> | | | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) <i>Laborer</i> | | | 12b. KIND OF BUSINESS OR INDUSTRY <i>supercharger</i> | | | | |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) <i>Ind.</i> | | | 13c. CITY OR TOWN <i>Worcester</i> | | | 13d. INSIDE CITY LIMITS? <input type="checkbox"/> NO | | | 13e. STREET AND NUMBER <i>pt#3 Bay 372</i> | | | | |
| 14. FATHER'S NAME First <i>Unknown</i> | | | 15. MOTHER'S MAIDEN NAME First <i>Esther Shields</i> | | | Middle <i>Shields</i> | | | Last | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <input type="checkbox"/> | | | 16b. SOCIAL SECURITY NO. <i>222-16-0397</i> | | | 17. INFORMANT ADDRESS <i>Esther Henry (add same as #13)</i> | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Acute Myocardial Infarction</i> 410- Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <i>Concurrent Cardiovascular Disease</i> DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | |
| APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | | | | | |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | | | | | 20. AUTOPSY? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH <input type="checkbox"/> WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | | 21b. TIME OF INJURY Month, Day, Year HOUR A.M. P.M. <i>19</i> | | | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) | | | | | | | |
| 21d. INJURY OCCURRED <input type="checkbox"/> WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.) | | | 21f. LOCATION Street or R.F.D. No. City or Town County State | | | | | | | |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | | | | | | | |
| ACTUAL SIGNATURE <i>Thomas L. Jones, M.D.</i> | | | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | | | | | |
| EXAMINER'S NAME (Type) <i>THOMAS L. JONES, M.D.</i> | | | | | | M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | 22b. DATE SIGNED <i>6/17/79</i> | | | | |
| | | | | | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | | | | | |
| | | | | | | ADDRESS(Street, city, town, or county) <i>Rt. #2, Jersey</i> | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | | | 23b. DATE <i>6-19-79</i> | | | 23c. NAME OF CEMETERY OR CREMATORIAL <i>New Bethel United</i> | | | 23d. LOCATION (City or Town) <i>Berlin</i> | | | (County) <i>Worcester, Md.</i> | (State) |
| 24. FUNERAL DIRECTOR <i>Jolley Memorial Chapel</i> | | | ADDRESS <i>Salisbury, Md.</i> | | | RECD BY REGISTRAR <i>1</i> | | | 25b. REGISTRAR'S SIGNATURE <i>Patricia Kennedy</i> | | | | |
| | | | | | | DATE JUL 18 1979 | | | | | | | |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3, RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 15903 | | | |
|---|--|--|--|---|-------|---|--------|---|------|---|---|--|--------------------------|--------------------------|--|
| 1- FOR STATE REGISTRAR | | 1. DECEASED NAME (TYPE OR PRINT) | | | FIRST | | MIDDLE | | LAST | | 2a. DATE KNOWN OF ESTI- MATED <input checked="" type="checkbox"/> MONTH DAY YEAR, 6 28 1979 | | 2b. HOUR M. 1:15 P.M. | | |
| | | George Hurley Smack | | | | | | | | | | | | | |
| 3. SEX | | 4 RACE | | 5 DATE OF BIRTH MONTH DAY YEAR | | 6 AGE (IN YEARS) LAST BIRTHDAY | | IF UNDER 1 YR. MONTHS DAYS | | IF UNDER 24 HRS. HOURS MIN | | 2c. DATE PRONOUNCED DEAD 6 28 1979 | | 2d. HOUR M. 1:15 P.M. | |
| Male | | White | | 12 - 3 - 90 | | 88 yrs | | | | | | | | | |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 9. BALTIMORE CITY OR COUNTY OF DEATH Worcester County, MD. | | | | | | | |
| Maryland | | USA | | | | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | | | |
| Berlin | | Lewis Nursing Home | | Farmer | | Truck Farm | | | | | | | | | |
| 13a. STATE | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 13e. STREET ADDRESS | | | | | | | |
| Maryland | | Worcester | | Berlin | | | | | | | | | | | |
| 14. FATHER'S NAME FIRST | | MIDDLE | | LAST | | 15. MOTHER'S MAIDEN NAME FIRST | | MIDDLE | | LAST | | | | | |
| Charles | | H. | | Smack | | Sarah | | | | Hamblin | | | | | |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) | | (YES, NO, OR UNKNOWN) | | 16b. SOCIAL SECURITY NO. | | 17. INFORMANT | | ADDRESS | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | | | | |
| NO | | — | | Unknown | | Dorothy L. Gray, Bishopville, Md. | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1 DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Arteriosclerotic Cardiovascular Disease | | | | | | | | | | | | | | | |
| 4292 Conditions, if any, which gave rise to immediate cause (a) stating the under- lying cause last. (b) DUE TO, OR AS A CONSEQUENCE OF (c) | | | | | | | | | | | | | | | |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a). | | | | | | | | | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19 | | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) | | | | | | | | | | | |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) | | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE | | | | | | | | | | | |
| 22a. I certify that I took charge of the remains described above, held on Head Only <input checked="" type="checkbox"/> Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural cause <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | | | | | | | | | |
| ACTUAL SIGNATURE | | TITLE (SPECIFY) M.D. Assistant | | MEDICAL EXAMINER | | DATE SIGNED 6/29/79 | | | | | | | | | |
| EXAMINER'S NAME (TYPE OR PRINT) | | 111 Penn Street | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL | | 23b. DATE 7-1-79 | | 23c. NAME OF CEMETERY OR CREMATORIUM Bowen Meth | | 23d. LOCATION CITY TOWN COUNTY STATE | | | | | | | | | |
| Burial | | | | | | Newark, Maryland | | | | | | | | | |
| 24. FUNERAL DIRECTOR | | ADDRESS | | 25a. DATE REC'D. BY REGISTRAR JUL 10 1979 | | 25b. REGISTRAR'S SIGNATURE F. Thomas, Snow Hill, Md. | | | | | | | | | |
| F. Thomas | | | | | | | | | | | | | | | |
| BP | | | | | | | | | | | | | | | |
| DHMH - 17 IVR A15 ME (5) 15M 7/76 | | | | | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be initialed by the hospital or attending physician.

10 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, please remove carbon papers. Then please attach this certificate to the burial permit. Then please return carbon papers. Pages 1 and 2 should be detached for use as the burial permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE CERTIFICATE OF DEATH | | | | | | | | | | | | REG. NO. 15904 | | | | | | | | | | | | | |
|---|--|---|--|---|--|--|--|-------------------------------------|--|--|--|---|--|------------------------|--|-----------------------------------|--|-------------------|--|---|--|---------------------|--|--|--|
| 1. DECEASED NAME (TYPE OR PRINT) | | | | LAST | | | | 2a. DATE OF DEATH MONTH DAY YEAR | | | | 2b. HOUR | | | | | | | | | | | | | |
| ELLA HEARN WARFIELD | | | | | | | | JUNE 30 1979 | | | | 8:45 A.M. | | | | | | | | | | | | | |
| 3. SEX | | 4. RACE | | 5. DATE OF BIRTH MONTH DAY YEAR | | | | 6. AGE (IN YEARS LAST BIRTHDAY) | | | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | | | | | | | | | |
| FEMALE | | WHITE | | 3 - 8 - 84 | | | | 95 | | | | YEARS | | MONTHS DAYS HOURS MIN. | | | | | | | | | | | |
| 7a. BIRTHPLACE STATE OR FOREIGN COUNTRY | | 7b. CITIZEN OF WHAT COUNTRY? | | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | | | 9 BALTIMORE CITY OR COUNTY OF DEATH | | | | WORCESTER | | | | | | | | | | | | | |
| MARYLAND | | USA | | | | | | | | | | | | | | | | | | | | | | | |
| 10. CITY OR TOWN OF DEATH | | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | | | | | | | | | | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) | | | | 12b. KIND OF BUSINESS OR INDUSTRY | | | | | | | | | |
| SNOW HILL | | HARRISON HOUSE | | | | | | | | | | BISHOPVILLE | | | | HOUSEWIFE | | | | | | | | | |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) | | | | | | | | | | | | 13a. STATE | | | | 13b. COUNTY | | 13c. CITY OR TOWN | | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 13e. STREET ADDRESS | | | |
| | | | | | | | | | | | | MARYLAND | | | | WORCESTER | | BISHOPVILLE | | | | | | | |
| 14. FATHER'S NAME | | | | | | | | | | | | 15. MOTHER'S MAIDEN NAME | | | | 16. SOCIAL SECURITY NO. | | | | 17. INFORMANT | | | | | |
| UNKNOWN | | | | | | | | | | | | UNKNOWN | | | | 218-34-2907 | | | | MRS. JAMES JACKSON Ocean City, Md. | | | | | |
| 18. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) (IF YES, GIVE WAR OR DATES) | | | | | | | | | | | | 19. APPROXIMATE DISTANCE BETWEEN ONSET AND DEATH | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> X <input checked="" type="checkbox"/> X | | | | | | | | | | | | Renal Failure | | | | | | | | | | | | | |
| PART I. DEATH WAS CAUSED BY | | | | | | | | | | | | DUETO, OR AS A CONSEQUENCE OF | | | | | | | | | | | | | |
| IMMEDIATE CAUSE (a) | | | | | | | | | | | | (b) <i>Arteriovenous Fistula</i> | | | | | | | | | | | | | |
| 4292 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | | | | | | | | | | (c) <i>Chronic Renal Disease</i> | | | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20a. DATE OF OPERATION | | | 20b. CONDITION FOR WHICH OPERATION WAS PERFORMED | | | | | | | 20c. AUTOPSY? | | 20d. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? | | | | | | | | | | | | | |
| | | | | | | | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | | | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR | | | 21c. HOW INJURY OCCURRED: (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART II) | | | | | | | | | | | | | | | | | | | |
| | | | P.M. 19 | | | | | | | | | | | | | | | | | | | | | | |
| 21d. INJURY OCCURRED | | | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | | | 21f. LOCATION STREET | | | | CITY OR TOWN | | COUNTY | | STATE | | | | | | | | | | | |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22a. I certify that (i) <input type="checkbox"/> attended the deceased from saw the deceased alive on <i>after</i> 19 79 and that in my <input type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above. (ii) <input type="checkbox"/> did not view the body after death. | | | | | | 5/2 19 78 | | | | to 6/30 19 79 | | | | | | | | | | | | | | | |
| 22b. SIGNATURE <i>Thomas L. Jones, M.D.</i> | | | | | | DEGREE | | | | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | 22c. DATE SIGNED 7/1/79 | | | | | | | | | | | | | |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) | | | | | | 22e. ADDRESS | | | | #14-93 1/2, Ocean City, Md. 21842 | | | | | | | | | | | | | | | |
| THOMAS L. JONES, M.D. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (TYPE) | | | 23b. DATE | | | 23c. NAME OF CEMETERY OR CREMATORIUM | | | | 23d. LOCATION CITY OR TOWN | | 23e. COUNTY | | 23f. STATE | | | | | | | | | | | |
| BURIAL | | | 7-2-79 | | | S. CO. 9, | | | | BISHOPVILLE | | WORCESTER | | MD | | | | | | | | | | | |
| 24. FUNERAL DIRECTOR NAME | | | | | | | | | | 25a. DATE REC'D BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE | | | | | | | | | | | | | |
| Peter Whaley Bishopville, Del. | | | | | | | | | | JUL 6 1979 | | <i>Perry Whaley</i> | | | | | | | | | | | | | |

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